



HIGHLAND CITY

HIGHLAND CITY COUNCIL AGENDA

TUESDAY, MARCH 4, 2025

Highland City Council Chambers, 5400 West Civic Center Drive, Highland Utah 84003

VIRTUAL PARTICIPATION



YouTube Live: <http://bit.ly/HC-youtube>



Email comments prior to meeting: council@highlandcity.org

6:00 PM WORK SESSION - LIBRARY FUND STUDY

7:00 PM REGULAR SESSION

Call to Order: Mayor Kurt Ostler

Invocation: Council Member Brittney P. Bills

Pledge of Allegiance: Mayor Kurt Ostler

1. UNSCHEDULED PUBLIC APPEARANCES

Please limit comments to three minutes per person. Please state your name.

2. ACTION ITEMS

- a. **PUBLIC HEARING/ORDINANCE: PO Zone Amendments Land Use (Legislative)**
Rob Patterson, City Attorney/Planning & Zoning Administrator
The City Council will conduct a public hearing and consider a request from Patterson Homes to amend the PO zone.
- b. **ORDINANCE: Fling Committee Structure and Amendments Municipal Code Update (Legislative)**
Rob Patterson, City Attorney/Planning & Zoning Administrator
The City Council will consider a municipal code amendment that formally establishes and clarifies the scope and membership of the Fling Committee.
- c. **RESOLUTION: Resolution For Meeting End Time General City Management**
Rob Patterson, City Attorney/Planning & Zoning Administrator
The City Council will consider changing its current standard meeting end time from 10:00 pm to 9:00 pm.

3. PRESENTATIONS

- a. **2023-2024 Audit Presentation**
Steven Rowley from Keddington & Christensen Certified Public Accountants, will present the results of the Highland City FY24 audit.

4. CONSENT ITEMS

Items on the consent agenda are of a routine nature. They are intended to be acted upon in one motion. Items on the consent agenda may be pulled for separate consideration.

- a. **Approval of Meeting Minutes** *General City Management*
Stephannie Cottle, City Recorder
February 4, 2025
- b. **Approval or Ratification of Large Purchases** *General City Management*
David Mortensen, Finance Director

5. EXPEDITED ITEMS

Items in this section are to be acted upon by City Council. These items have been brought before Council previously. The report and presentation may be abbreviated.

- a. **ACTION: Sewer Slip Lining Project Bid Award** *General City Management*
Chris Trusty, City Engineer/Public Works Director
The City Council will consider a bid award to Insituform for the installation of 4,955 linear feet for an 8-inch sewer liner in an amount up to \$249,850 for the FY 2025 Sewer Slip Lining Project.

6. COMMUNICATION ITEMS

Communication items are informational only. No final action will be taken.

- a. **East West Collector Road Data Followup** *Chris Trusty, City Engineer/Public Works Director*
- b. **Urban Deer Program** *Chris Trusty, City Engineer/Public Works Director*
- c. **Golf Cart Ordinance Research** *Ron Campbell, Council Member, Brian Gwilliam, Police Chief*
- d. **Quarterly Finance Report** *David Mortensen, Finance Director*

7. CLOSED MEETING

The City Council may recess to convene in a closed meeting to discuss items, as provided by Utah Code Annotated §52-4-205.

ADJOURNMENT

In accordance with Americans with Disabilities Act, Highland City will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the City Recorder at (801) 772-4505 at least three days in advance of the meeting.

ELECTRONIC PARTICIPATION

Members of the City Council may participate electronically during this meeting.

CERTIFICATE OF POSTING

I, Stephannie Cottle, the duly appointed City Recorder, certify that the foregoing agenda was posted at the principal office of the public body, on the Utah State website (<http://pmn.utah.gov>), and on Highland City's website (www.highlandcity.org).

Please note the order of agenda items are subject to change in order to accommodate the needs of the City Council, staff and the public.

Posted and dated this agenda on the 27th day of February, 2025

Stephannie Cottle, CMC | UCC, City Recorder

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS.