



HIGHLAND CITY

HIGHLAND CITY COUNCIL AGENDA

TUESDAY, JUNE 3, 2025

Highland City Council Chambers, 5400 West Civic Center Drive, Highland Utah 84003

VIRTUAL PARTICIPATION



YouTube Live: <http://bit.ly/HC-youtube>



Email comments prior to meeting: council@highlandcity.org

6:00 PM REGULAR SESSION

Call to Order: Mayor Kurt Ostler

Invocation: Council Member Doug Cortney

Pledge of Allegiance: Council Member Scott L. Smith

1. UNSCHEDULED PUBLIC APPEARANCES

Please limit comments to three minutes per person. Please state your name.

2. PRESENTATIONS

a. Historical Society & Arts Council

Claudia Sudweeks from the Historical Society and Shauna Larsen from the Arts Council will present to the City Council an update on their organizations as well as discuss potential future opportunities.

3. CONSENT ITEMS

Items on the consent agenda are of a routine nature. They are intended to be acted upon in one motion. Items on the consent agenda may be pulled for separate consideration.

a. Approval of Meeting Minutes *General City Management*

Stephannie Cottle, City Recorder

April 29, 2025

4. ACTION ITEMS

a. PUBLIC HEARING: Opal and Sage New Use Request *Land Use (Administrative)*

Rob Patterson, City Attorney/Planning & Zoning Administrator

The City Council will consider a request from Bailee Goettig to authorize salon services as a new/modified use within the Residential Professional zone.

b. PUBLIC HEARING/ORDINANCE: General Plan - Transportation Element Amendments *General Plan Amendment (Legislative)*

Rob Patterson, City Attorney/Planning & Zoning Administrator

The City Council will consider the adoption of two amendments to the transportation element of the City's current general plan.

c. ORDINANCE: SWPPP Violation Code Update *Municipal Code Update (Legislative)*

Chris Trusty, City Engineer/Public Works Director

The City Council will consider approving updates to the Highland Municipal Code Storm Water

Management Discharge and Control, Chapter 13.18.100 Penalties to allow the city to impose administrative fines for violations of the Storm Water Pollution Prevention Plan.

5. EXPEDITED ITEMS

Items in this section are to be acted upon by City Council. These items have been brought before Council previously. The report and presentation may be abbreviated.

- a. **Code Amendment - Parking of Trailers on City Streets** *Municipal Code Update (Legislative)*
Rob Patterson, City Attorney/Planning & Zoning Administrator
The Council will consider an amendment to the municipal code to clarify public street parking regulations for trailers, RVs, boats, and similar vehicles and attachments.
- b. **Timpanogos Library Consortium Memorandum of Understanding** *General City Management*
Rob Patterson, City Attorney/Planning & Zoning Administrator, Donna Cardon, Library Director
The Council will consider approving a memorandum of understanding with Pleasant Grove and American Fork to govern the joint and cooperative activities of the cities' libraries known as the Timpanogos Library Consortium.
- c. **Purchase of ABI Force Laser Leveler for Ball-field Maintenance** *General City Management*
Chris Trusty, City Engineer/Public Works Director
The City Council will consider the approval of a purchase of park equipment ABI Forcer laser leveler to be used to maintain the City baseball fields.

6. DISCUSSION ITEMS

Items in this section are for discussion and direction to staff only. No final action will be taken.

- a. **East-West Collector Road Data Followup** *General City Management*
Chris Trusty, City Engineer/Public Works Director
Council will review the traffic count and speed data collected on the City's east-west collector roads over the past few months and discuss enacting guidelines for setting speed limits on City collector roads.

7. COMMUNICATION ITEMS

Communication items are informational only. No final action will be taken.

- a. **Water Conservation** *Doug Cortney, Council Member, Erin Wells, City Administrator*
- b. **Final Updates and Direction on the FY2026 Budget** *David Mortensen, Finance Director*
- c. **Community Development Updates - [Current Projects List](#)** *Jay Baughman, Assistant City Administrator/Community Development Director, Rob Patterson, City Attorney/Planning & Zoning Administrator*
- d. **School District Updates** *Kurt Ostler, Mayor*

8. WORK SESSION

- a. **Culinary Water Fund Study**
Update on the Culinary Water Fund Study presented by Fred Philpot with LRB Public Finance Advisors.

9. CLOSED MEETING

The City Council may recess to convene in a closed meeting to discuss items, as provided by Utah Code Annotated §52-4-205.

ADJOURNMENT

In accordance with Americans with Disabilities Act, Highland City will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the City Recorder at (801) 772-4505 at least three days in advance of the meeting.

ELECTRONIC PARTICIPATION

Members of the City Council may participate electronically during this meeting.

CERTIFICATE OF POSTING

I, Stephannie Cottle, the duly appointed City Recorder, certify that the foregoing agenda was posted at the principal office of the public body, on the Utah State website (<http://pmn.utah.gov>), and on Highland City’s website (www.highlandcity.org).

Please note the order of agenda items are subject to change in order to accommodate the needs of the City Council, staff and the public.

Posted and dated this agenda on the 29th day of May, 2025 Stephannie Cottle, CMC |UCC, City Recorder

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS.
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