



**HIGHLAND CITY**

# **HIGHLAND CITY COUNCIL AGENDA**

**TUESDAY, JULY 8, 2025**

## **City Council & Planning Commission General Plan Meeting**

Highland City Council Chambers, 5400 West Civic Center Drive, Highland, Utah 84003



### **VIRTUAL PARTICIPATION**

YouTube Live: <http://bit.ly/HC-youtube>

Email comments prior to meeting: [council@highlandut.gov](mailto:council@highlandut.gov)

### **6:00 PM WORK SESSION**

Call to Order: Mayor Kurt Ostler

Invocation: Council Member Kim Rodela

Pledge of Allegiance: Commissioner Trent Thayn

### **1. CONSENT ITEMS**

Items on the consent agenda are of a routine nature. They are intended to be acted upon in one motion. Items on the consent agenda may be pulled for separate consideration.

- a. Approval of Meeting Minutes *General City Management***  
*Stephannie Cottle, City Recorder*  
May 13, 2025

### **2. PRESENTATIONS**

- a. General Plan - Land Use** *Jay Baughman, Assistant City Administrator/Community Development Director, Rob Patterson, City Attorney/Planning & Zoning Administrator*  
The City Council and Planning Commission will discuss the Land Use Element of the General Plan, with a focus on the city's moderate income housing goals.

### **ADJOURNMENT**

In accordance with Americans with Disabilities Act, Highland City will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the City Recorder at (801) 772-4505 at least three days in advance of the meeting.

### **ELECTRONIC PARTICIPATION**

Members of the City Council may participate electronically during this meeting.

### **CERTIFICATE OF POSTING**

I, Stephannie Cottle, the duly appointed City Recorder, certify that the foregoing agenda was posted at the principal office of the public body, on the Utah State website (<http://pmn.utah.gov>), and on Highland City's website ([www.highlandut.gov](http://www.highlandut.gov)).

Please note the order of agenda items are subject to change in order to accommodate the needs of the City Council, staff and the public.

Posted and dated this agenda on the 2nd day of July 2025

Stephannie Cottle, CMC |UCC, City Recorder

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS.**